

Kick off spring with the Blues Saturday, May 8th 2010

UnTapped 2010 will be held at the Benton County Fairgrounds from
12:00 noon until 11:00 p.m. (Food to be available until 11:00 p.m.)

UnTapped

2010



Food Vendor Rules and Application

Thank all of you that participated in last year's UnTapped Blues Festival. Without you, this event would not be such an anticipated day of good times by all! Remember that all food should be sold in serving sizes appropriate to allow the public to try several items throughout the day. Please price your items accordingly. Water cannot be sold through vendors; Kate's Team will be selling all bottled water at 2010 UnTapped. Thank You!

Last year was a great success! Our attendance of nearly 3,000 people has been a consistent number and it was a fantastic crowd. UnTapped is the largest outdoor music event held in the Tri-Cities.

A \$5 Million Insurance coverage is again required by Benton County for all food vendors. If you do not have an insurance rider at this level then you can be covered under our 1-day blanket policy for \$100. This policy was in place last year. If you have coverage you must provide proof of coverage to Benton County via Fax at (509) 582-1894 or by email at caroline.bowen@co.benton.wa.us. Questions regarding submittal of proof of insurance should be directed to **Caroline Bowen** at (509) 586-9211 ext. 200.

Please price your items in easy to pay increments to minimize making change. As in the past, we will not use script for food. This is in part an effort to simplify the process, i.e. eliminate the need to count script and pay you at the end of the night, and to separate the script for food from that for the drinks. Script tickets will only be used for alcohol related drinks. We realize this may cause additional effort on your part, but we have been forced in this direction.

Remember that in order to participate in the 2010 UnTapped Blues Festival, you need to mail the completed application form, insurance rider along with your registration and insurance fee by the application deadline, or we cannot reserve your spot at the 2010 UnTapped Blues Festival.

Sincerely looking forward to seeing you at UnTapped on May 8th.

Dave Nichols, Festival Organizer

Application Deadline: CRITICAL! All applicants must submit a **COMPLETED** application and the required fee by March 31st, 2010.

Set-up: Set-up will at 8:30 a.m. on Saturday, May 8th. Gates will open to the public at noon and the event ends at 11:00 pm.

Health Permit: Health permits are required for all food vendors and their employees and must be presented on the date of the festival.

Business License: We will include you on our Event Temporary Kennewick Business License

Serving Staff: Names of intended serving staff are needed for "Will-Call" gate. Vendors are limited to 8 employees total to be allowed into the event (employees must be 21 yrs of age or older). Extra employees *must* pay regular ticket price.

Food Vendor Fee - \$275.00: There is no additional charge or fee unless you do not provide your own insurance.

Food Vendor Insurance: Insurance provided by UnTapped is **\$100.00** (\$5M level of coverage). If you have your own policy, provide proof of insurance coverage at the \$5 million level.



UnTapped Food Vendor Application

May 8, 2010 - Benton County Fairgrounds

APPLICATION DEADLINE: March 31, 2010.

All applications MUST BE COMPLETE at the time of submission with the following:

____ Application ____ \$275.00 Food Vendor Fee ____ \$100.00 Insurance Fee (if needed)

Business Name: _____

Contact Person: _____ **Company:** _____

Address: _____ **City:** _____

State: _____ **Zip:** _____ **Phone:** _____ **Cell:** _____

Email: _____ **Website:** _____

Fax: _____

Food Items to be Sold at UnTapped: *(Please list all items, attach additional sheet if needed. Vendors may sell pop and/or juice but no water.)*

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

UnTapped

UnTapped Food Vendor Application

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Serving Staff or Booth Workers: (maximum of 8 event passes will be provided for the pre-registered staff of each vendor. However passes will only be provided for the individuals listed on this sheet or pre-registered by the vendor. All vendors and staff must enter through the WEST gate of the Benton County Fairgrounds. Extra employees will be charged regular ticket price, as will staff who are not registered at least 24 hours in advance of the event.)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

APPLICATION AGREEMENT CHECKLIST:

Please read the following and initial each item after completed and sign below and return with vendor fee.

1. ____ Read rules and complete the application (pages 2 & 3) and sign below.
2. ____ Enclose check for the vendor's fee and food insurance fee (if needed) to reserve space.
3. ____ Retain a copy of **Vendor Rules and Application** for your records.

In signing this agreement, Applicant has read and understands the rules and agrees to abide by them throughout the 2010 UnTapped blues Festival.

Applicant Signature: _____ **Date:** _____

Applicant Title: _____

Make checks Payable to: 12-Bar Promotions

Mail Registration Forms and Fees to:

Dave Nichols - 12-Bar Promotions
2455 George Washington Way, G-139
Richland, WA 99354

To Contact Dave:

Tel: (cell) 509-737-7661 (home) 509-371-8053
E-mail: info@untappedblues.com
Website: www.untappedblues.com